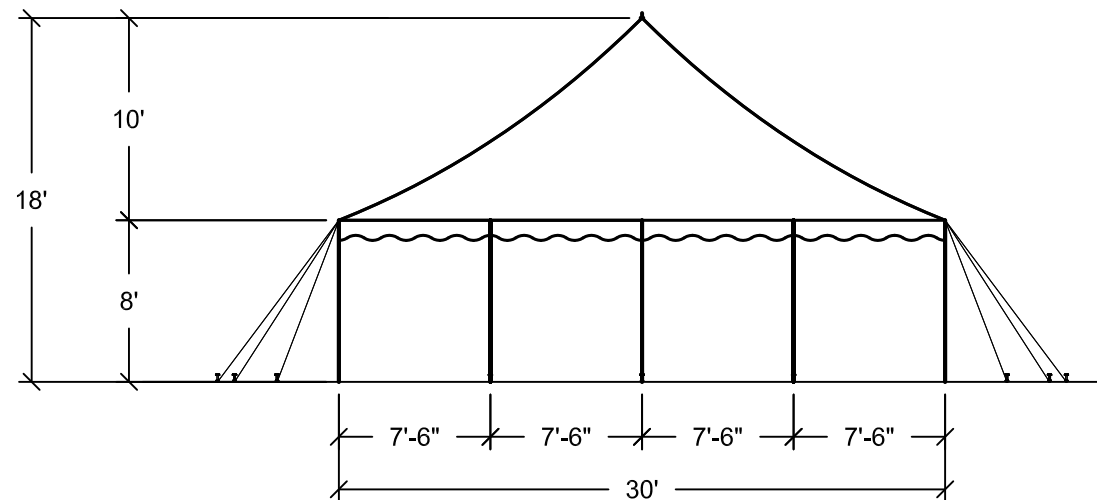
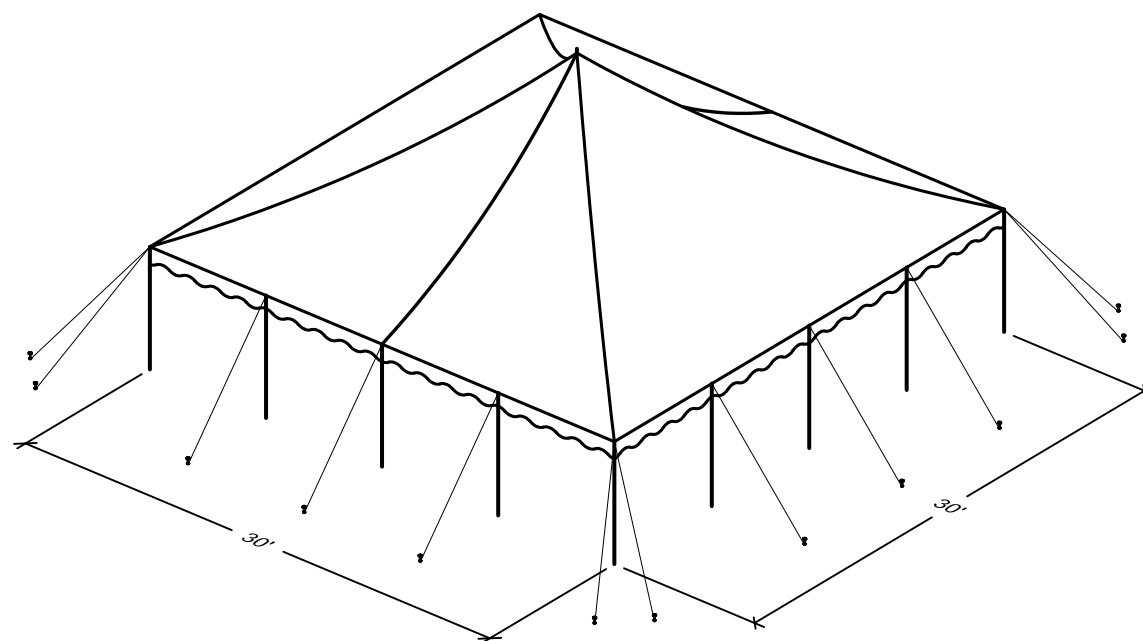


PLAN  
(2) ENDS

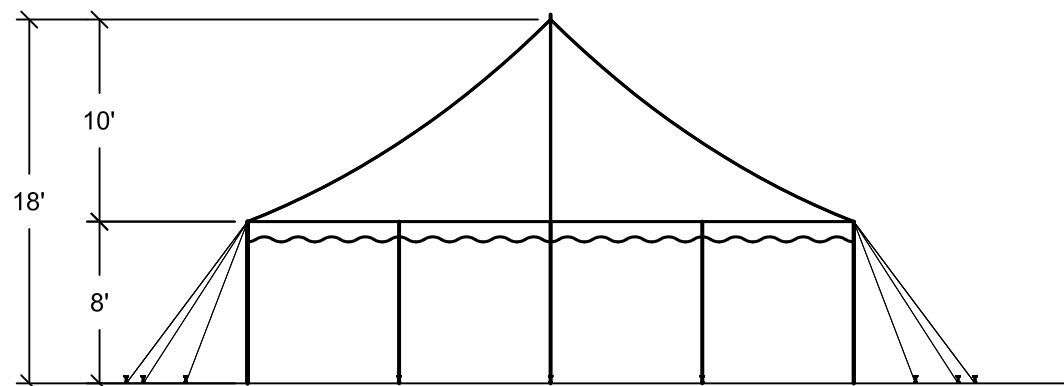


END ELEVATION



ISOMETRIC

- 30' x 30' (2) PC. TENT - 900 SQ. FT.
- (2) END PCS
  - (16) SIDE POLES
  - (1) CENTER POLE
  - (20) 2" WEB GUYS WITH RATCHETS
  - (20) 1 1/8" x 42" STAKES



SIDE ELEVATION

**NOTES:**

1. SEE THE I.F.A.I. STAKING GUIDE ON OUR WEBSITE (WWW.ANCHORINC.COM) FOR SOIL IDENTIFICATION & PULL-OUT CAPACITY OF STAKES.

**Caution:**

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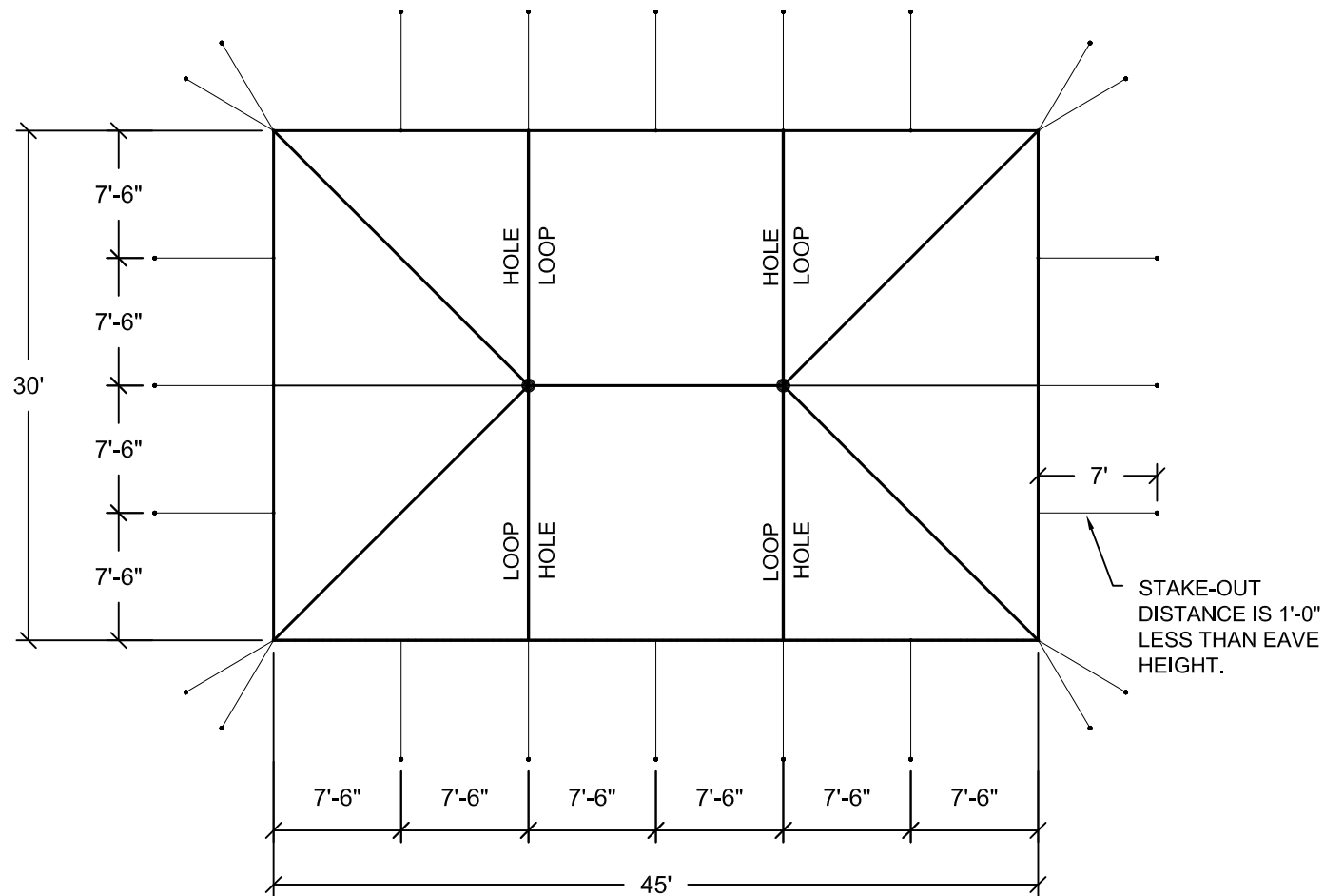
**REVISIONS**

EC/PR NO.	DATE	BY
1	10-02-2015	DMK
2	03-02-2016	DMK

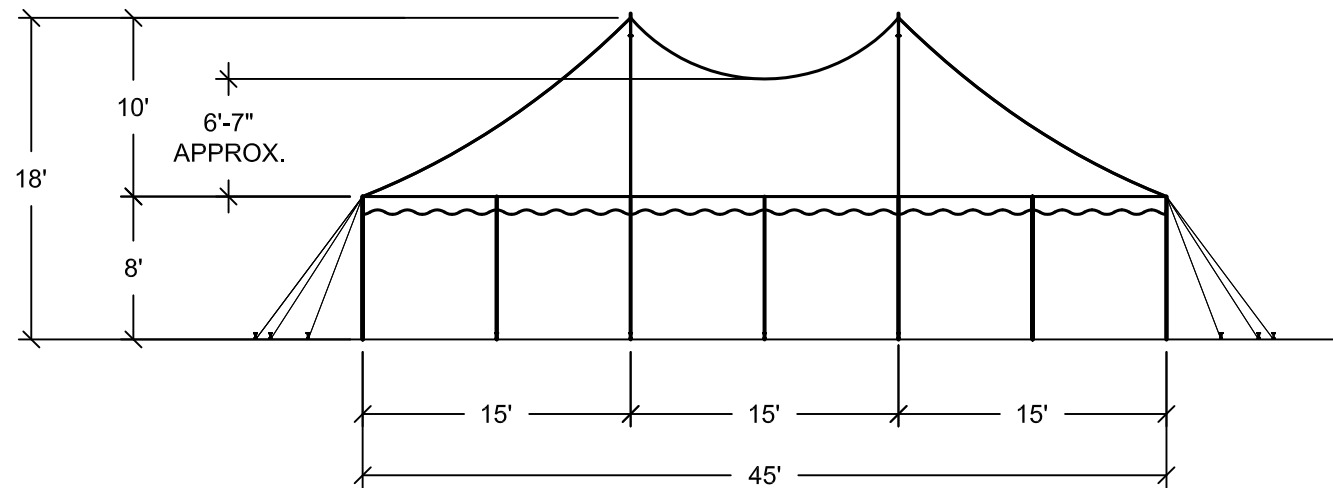
**ANCHOR INDUSTRIES INC.**

**BROCHURE DRAWING**  
**30' x 30' EXPANDABLE CENTURY MATE**

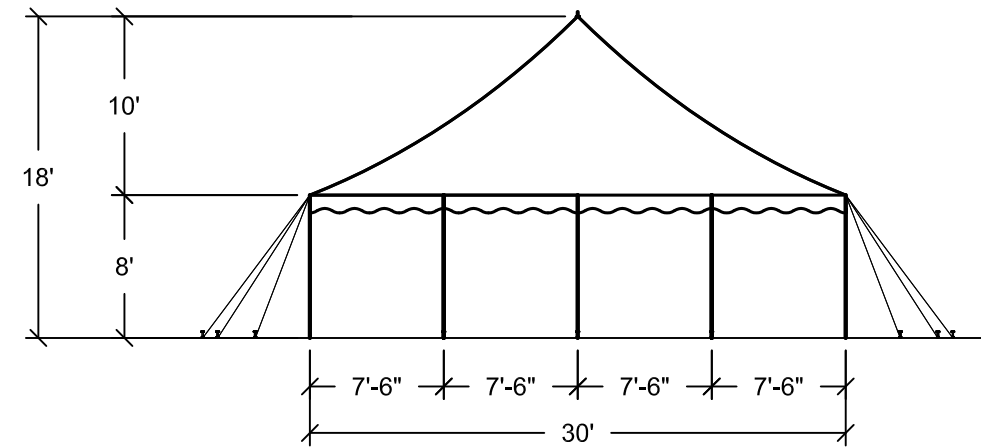
DRAWN BY: DMK	CHECKED BY:	DRAWING NO.
APPROVED BY:	EC/PR NO.	DATE: 07-28-08
		<b>08-401-2-1</b>



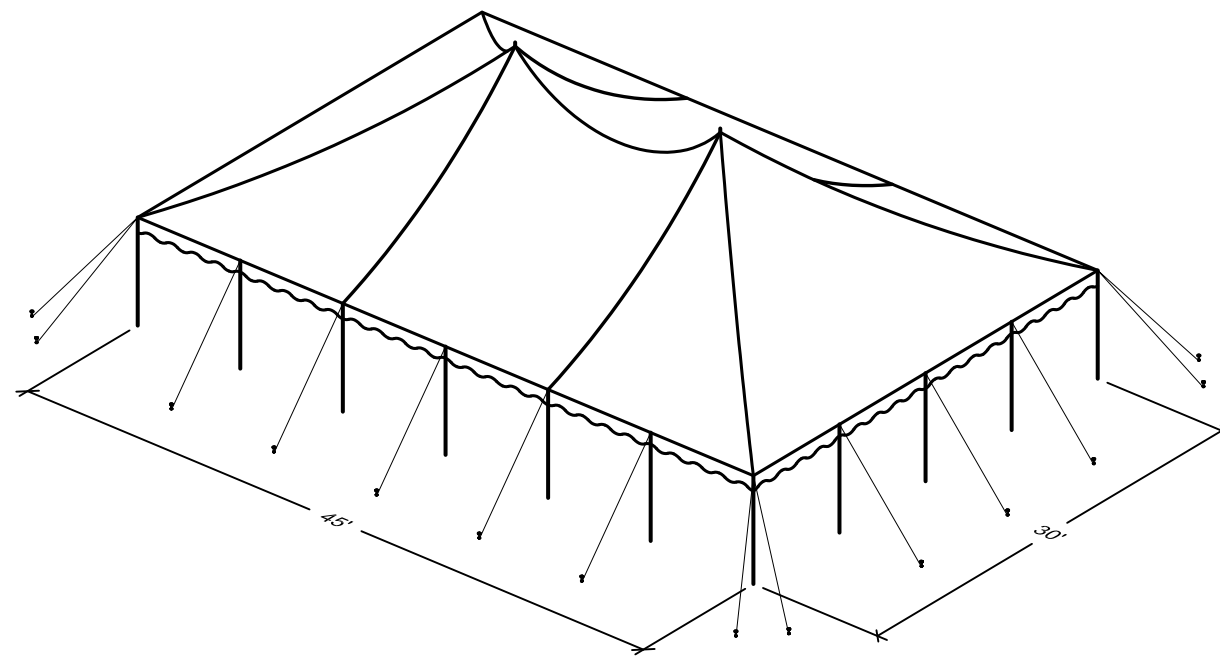
PLAN  
(2) ENDS & 15' MID



SIDE ELEVATION



END ELEVATION



ISOMETRIC

- 30' x 45' (3) PC. TENT - 1,350 SQ. FT.
- (2) END PCS
  - (1) 15' MID
  - (20) SIDE POLES
  - (2) CENTER POLES
  - (24) 2" WEB GUYS WITH RATCHETS
  - (24) 1 1/8" x 42" STAKES

NOTES:

1. SEE THE I.F.A.I. STAKING GUIDE ON OUR WEBSITE (WWW.ANCHORINC.COM) FOR SOIL IDENTIFICATION & PULL-OUT CAPACITY OF STAKES.



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REVISIONS

EC/PR NO.	DATE	BY
1	10-01-2015	DMK
2	03-02-2016	DMK

ANCHOR INDUSTRIES INC.

**BROCHURE DRAWING**  
**30' x 45' EXPANDABLE CENTURY MATE**

DRAWN BY:  
DMK

CHECKED BY:

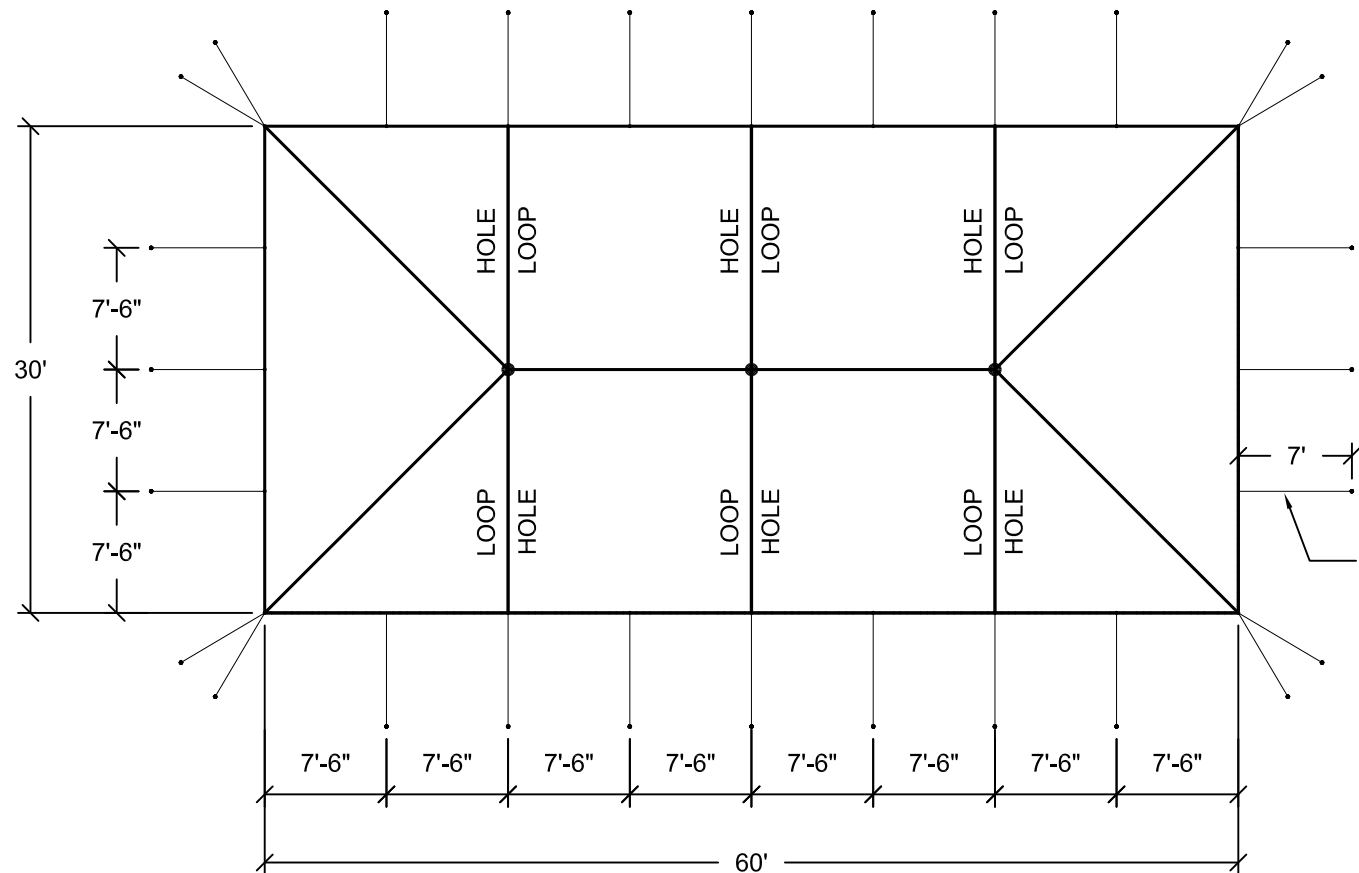
DRAWING NO.

APPROVED BY:

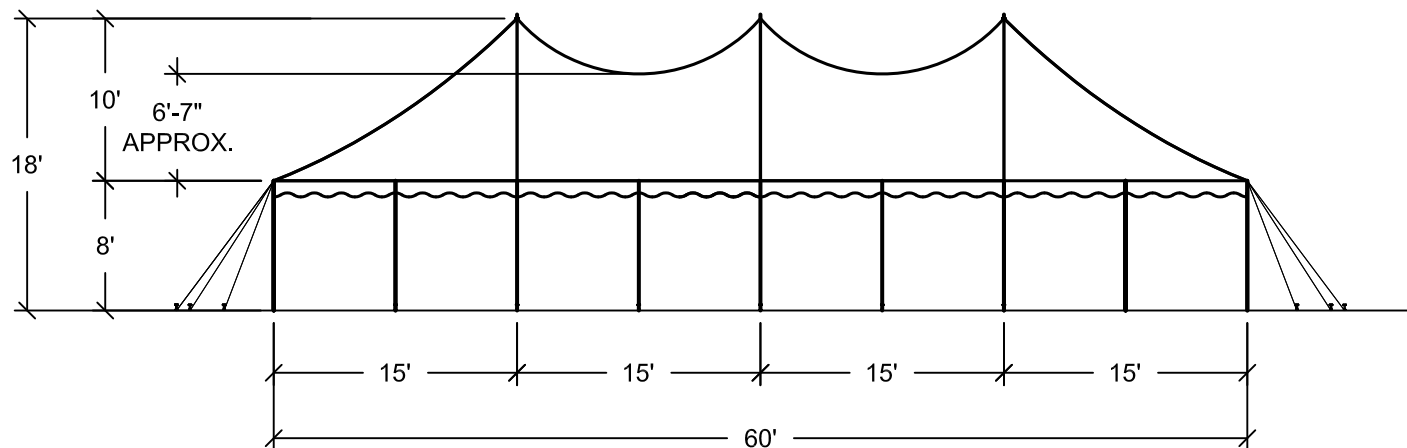
EC/PR NO.

DATE:  
07-29-08

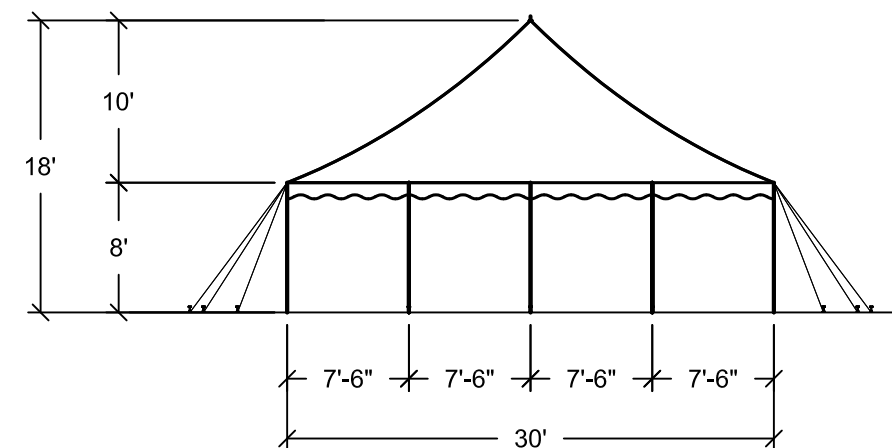
**08-401-2-2**



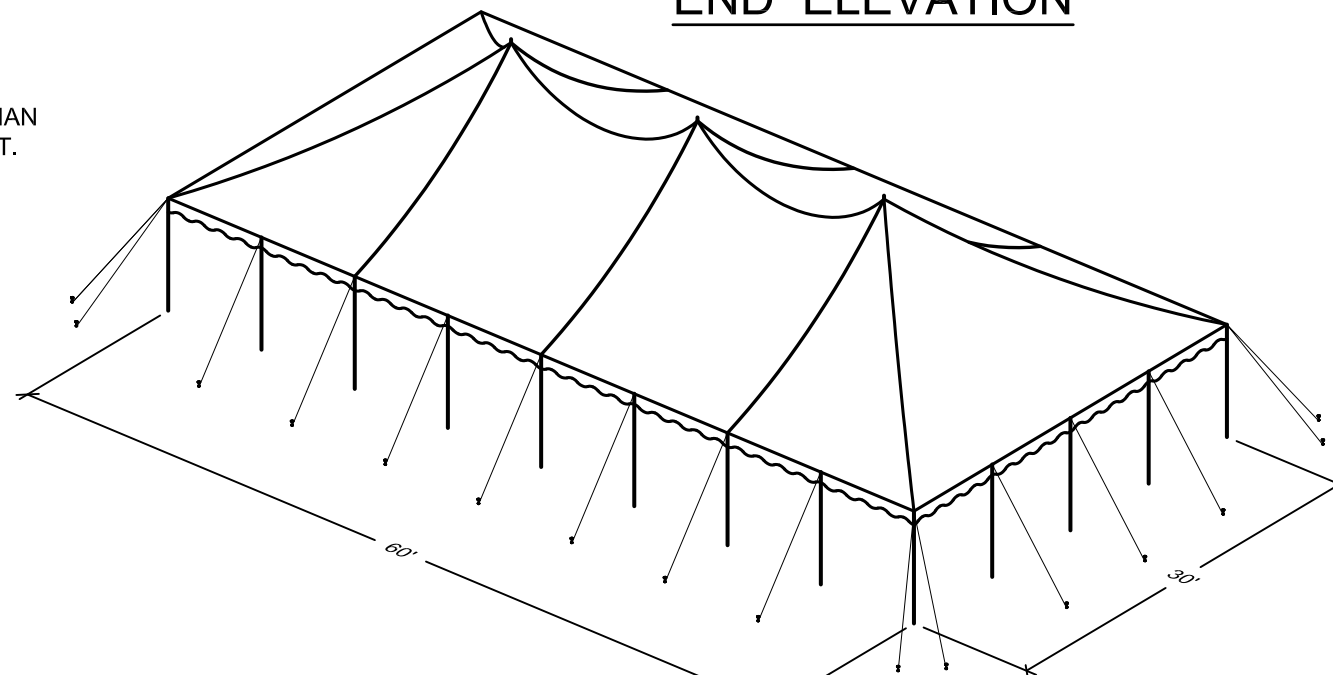
PLAN  
(2) ENDS & (2) 15' MIDS



SIDE ELEVATION



END ELEVATION



ISOMETRIC

- 30' x 60' (4) PC. TENT - 1,800 SQ. FT.
- (2) END PCS
  - (2) 15' MIDS
  - (24) SIDE POLES
  - (3) CENTER POLES
  - (28) 2" WEB GUYS WITH RATCHETS
  - (28) 1 1/8" x 42" STAKES

NOTES:

1. SEE THE I.F.A.I. STAKING GUIDE ON OUR WEBSITE (WWW.ANCHORINC.COM) FOR SOIL IDENTIFICATION & PULL-OUT CAPACITY OF STAKES.

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REVISIONS

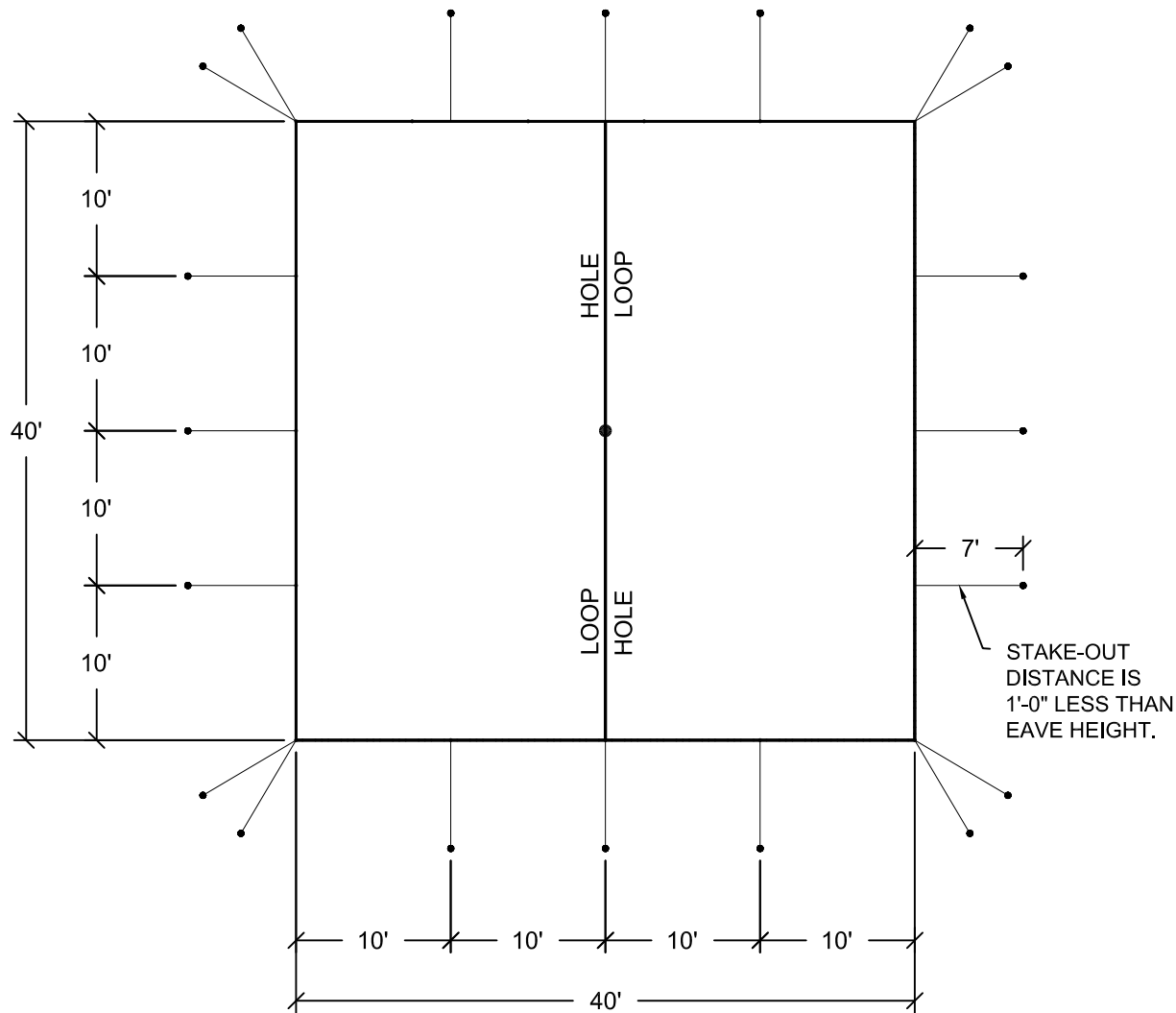
EC/PR NO.	DATE	BY
1	10-01-2015	DMK
2	03-02-2016	DMK

ANCHOR INDUSTRIES INC.

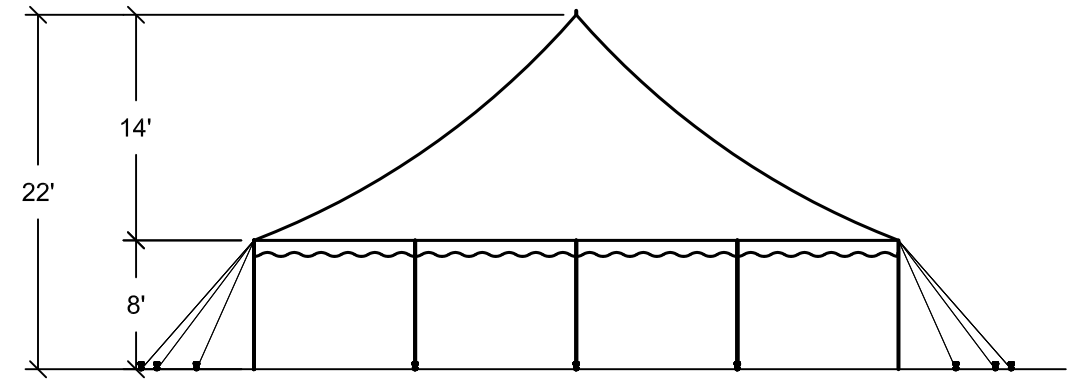
**BROCHURE DRAWING**  
30' x 60' EXPANDABLE CENTURY MATE

DRAWN BY: DMK	CHECKED BY:	DRAWING NO.
APPROVED BY:	EC/PR NO.	DATE: 07-28-08

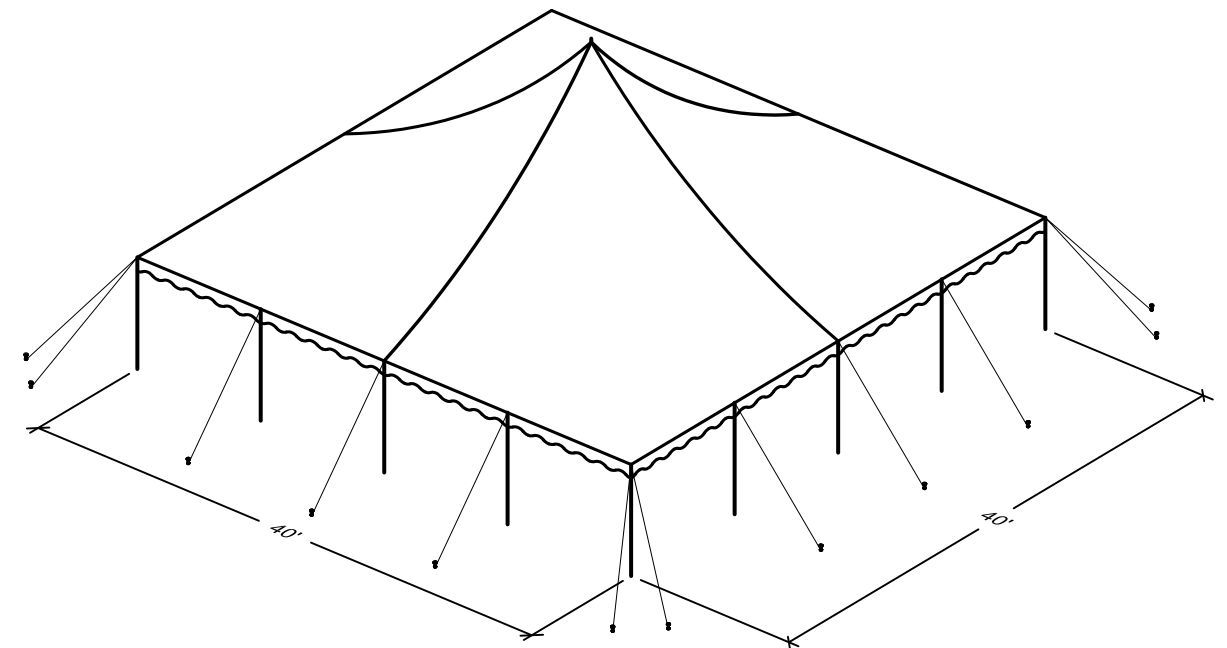
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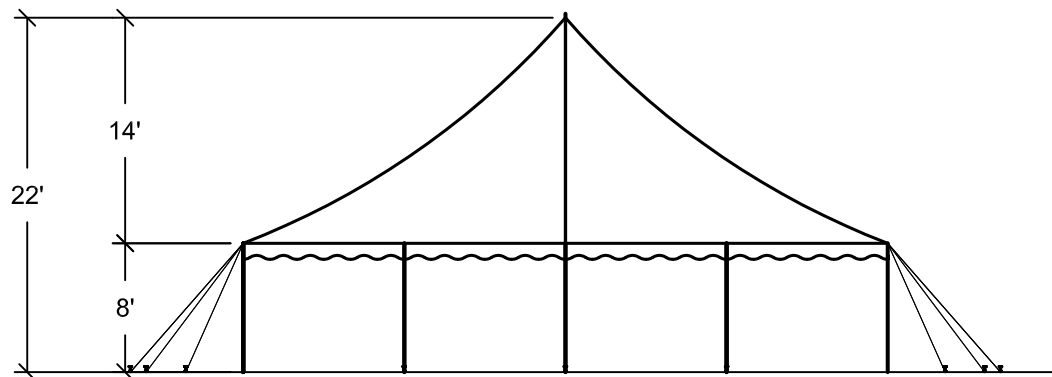
PLAN  
(2) ENDS



END ELEVATION



ISOMETRIC



SIDE ELEVATION

NOTES:

1. SEE THE I.F.A.I. STAKING GUIDE ON OUR WEBSITE (WWW.ANCHORINC.COM) FOR SOIL IDENTIFICATION & PULL-OUT CAPACITY OF STAKES.

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- 40' x 40' (2) PC. TENT - 1,600 SQ. FT.
- (2) END PCS
  - (16) SIDE POLES
  - (1) CENTER POLES
  - (20) 2" WEB GUYS WITH RATCHETS
  - (20) 1 1/8" x 42" STAKES

REVISIONS

EC/PR NO.	DATE	BY
1	10-2-2015	DMK

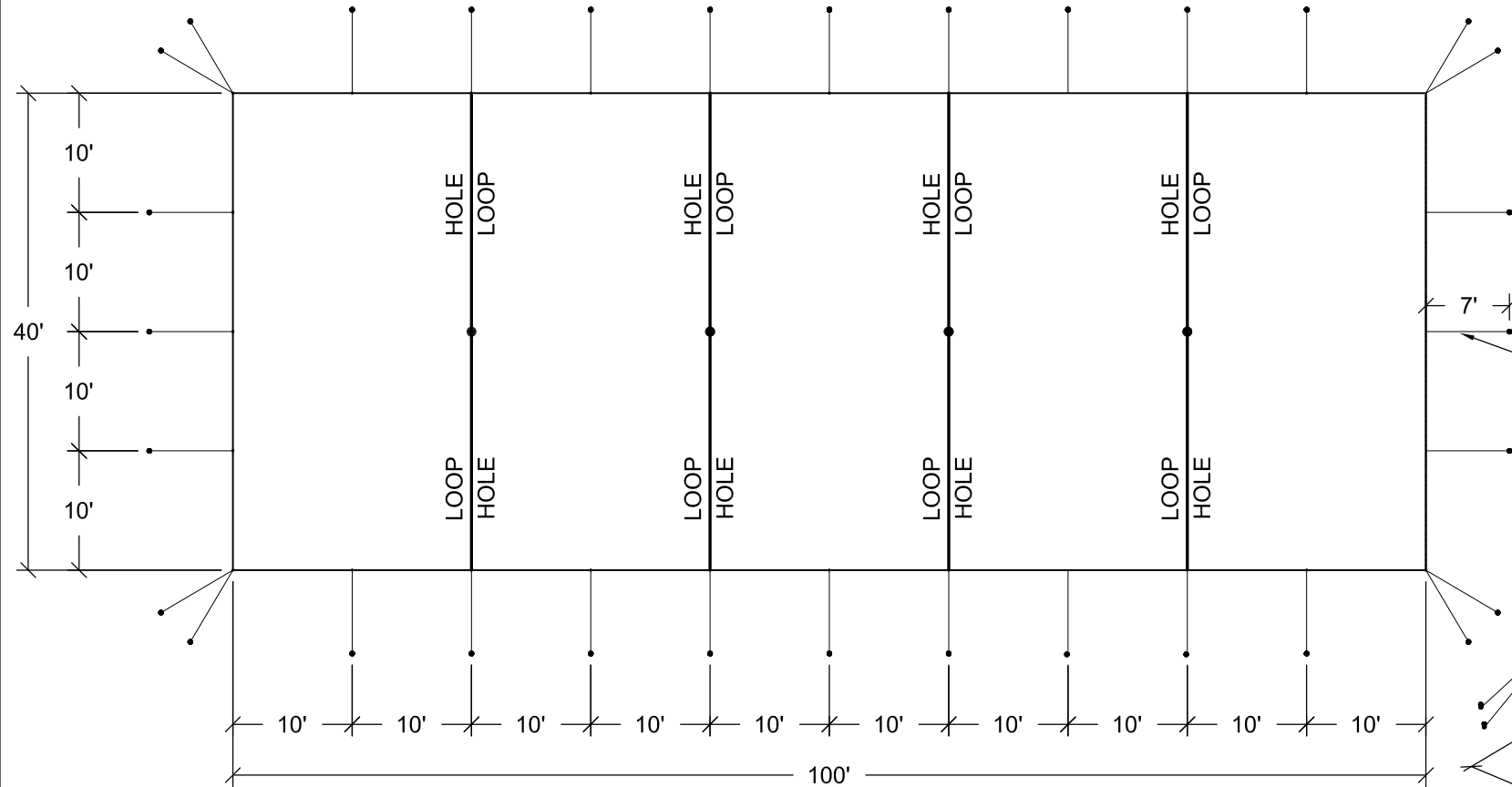
ANCHOR INDUSTRIES INC.

**BROCHURE DRAWING**  
**40' x 40' EXPANDABLE CENTURY MATE**

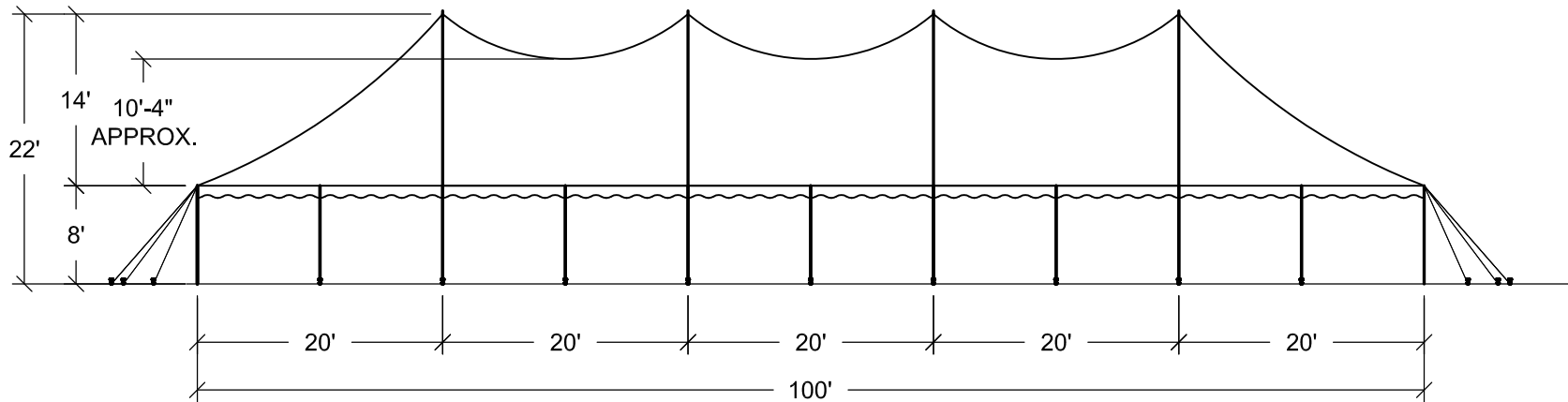
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APPROVED BY:	EC/PR NO.	DATE: 07-28-08
		<b>08-401-2-4</b>



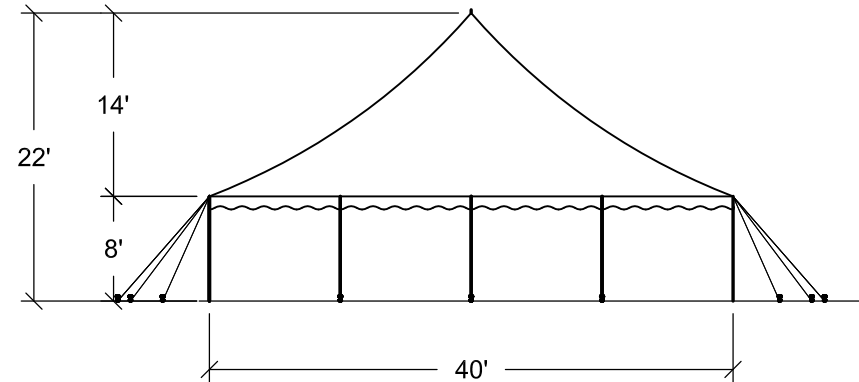




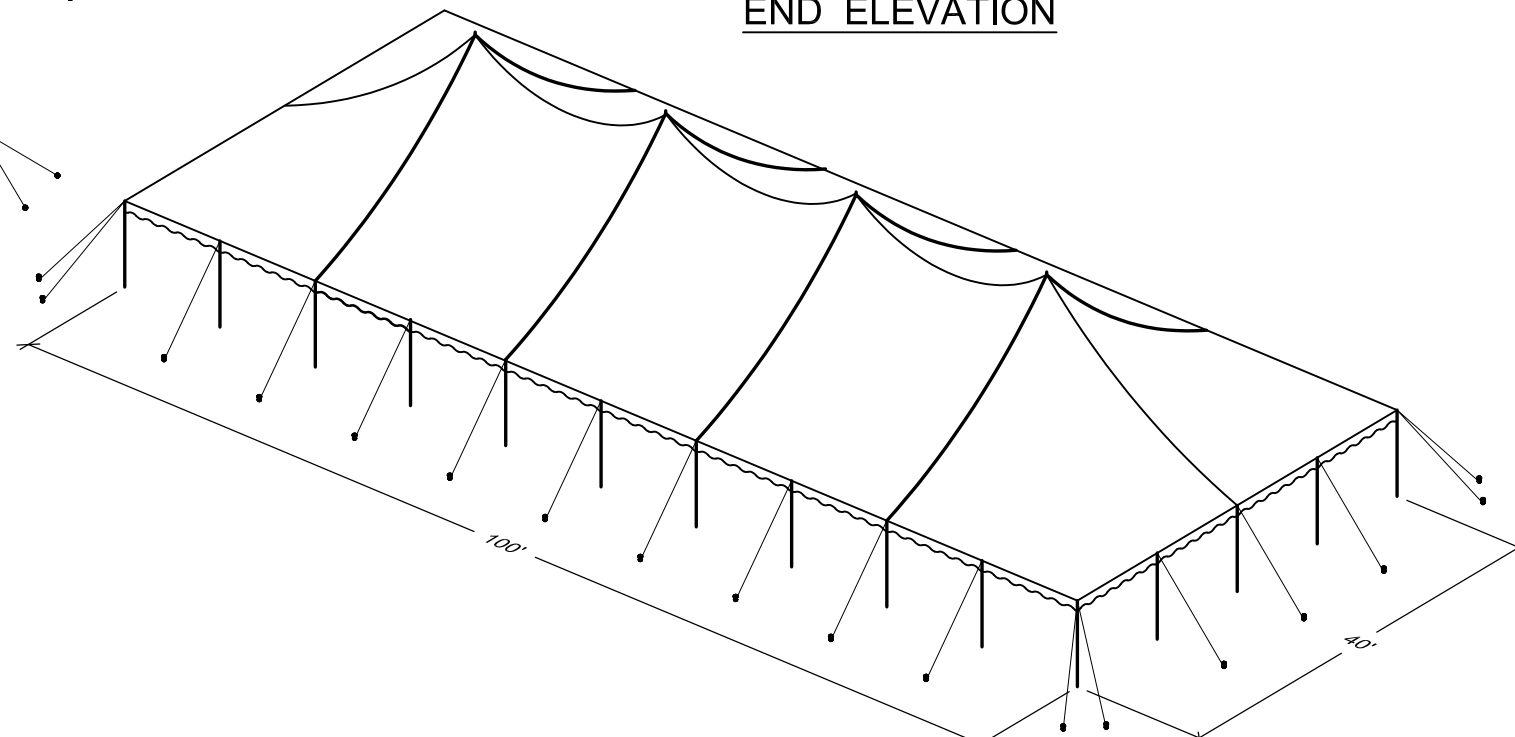
PLAN  
(2) ENDS & (3) 20' MIDS



SIDE ELEVATION



END ELEVATION



ISOMETRIC

- 40' x 100' (5) PC. TENT - 4,000 SQ. FT.
- (2) END PCS
  - (3) 20' MIDS
  - (28) SIDE POLES
  - (4) CENTER POLES
  - (32) 2" WEB GUYS WITH RATCHETS
  - (32) 1 1/8" x 42" STAKES

NOTES:

1. SEE THE I.F.A.I. STAKING GUIDE ON OUR WEBSITE (WWW.ANCHORINC.COM) FOR SOIL IDENTIFICATION & PULL-OUT CAPACITY OF STAKES.

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REVISIONS

EC/PR NO.	DATE	BY
1	10-01-2015	DMK
2	03-02-2016	DMK

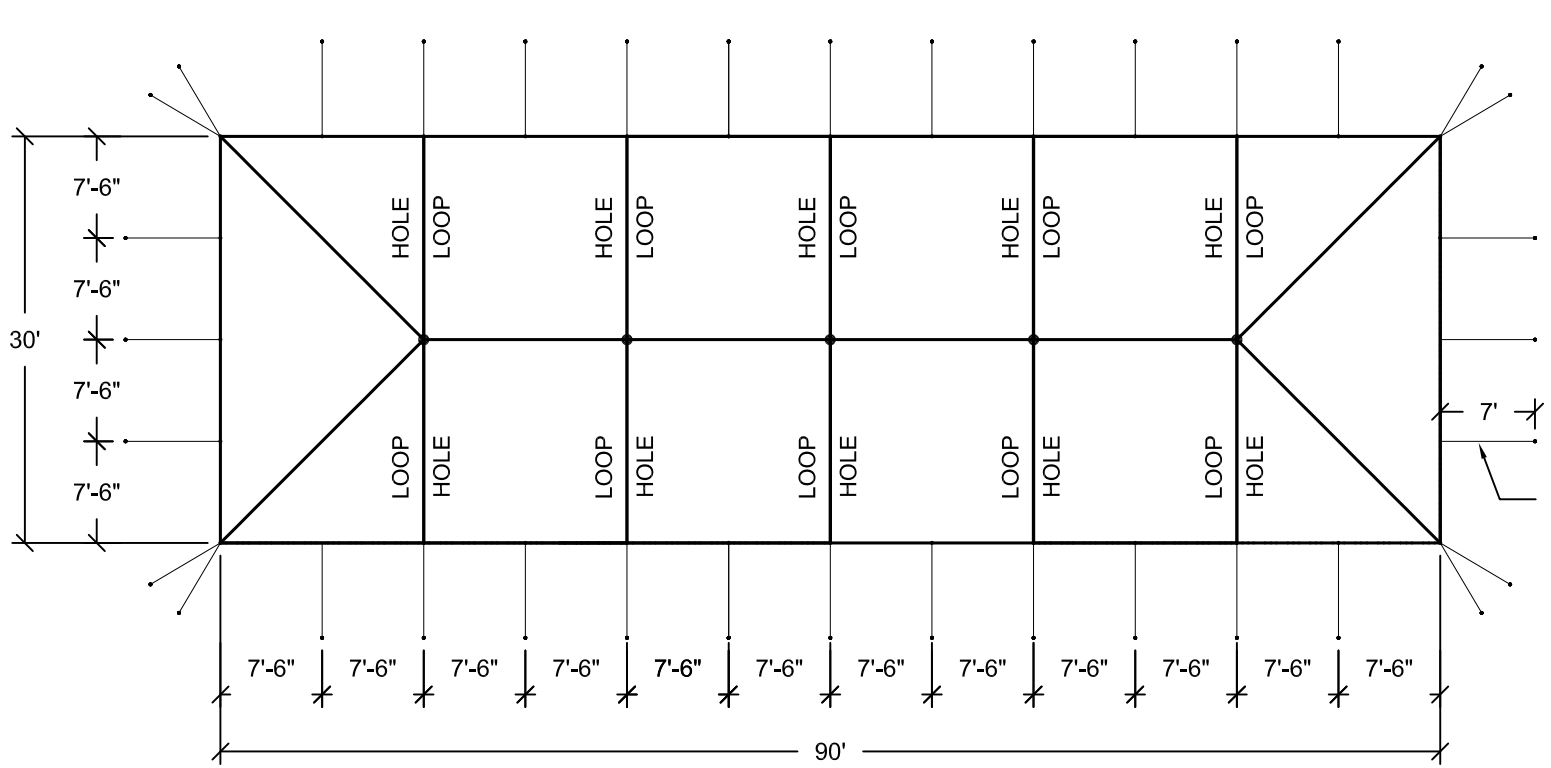
ANCHOR INDUSTRIES INC.

**BROCHURE DRAWING**  
40' x 100' EXPANDABLE CENTURY MATE

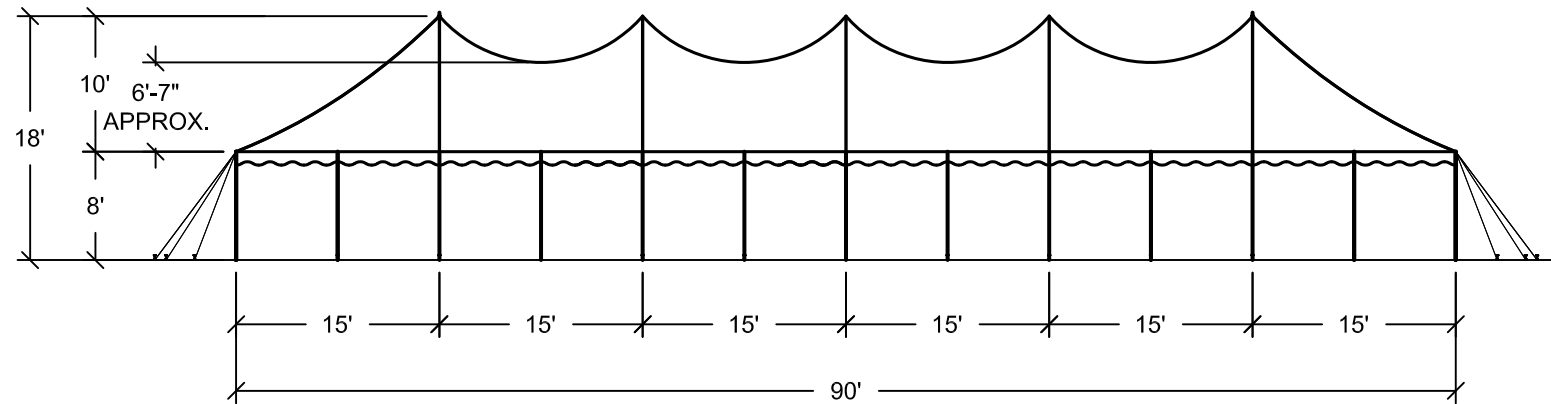
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APPROVED BY:	EC/PR NO.	DATE: 09/03/2015
		08-401-2-7



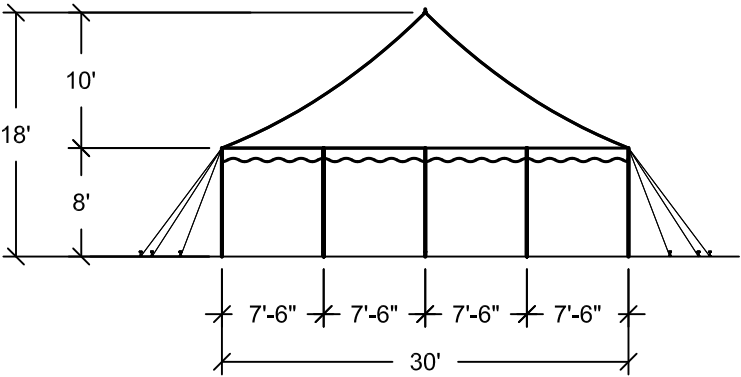




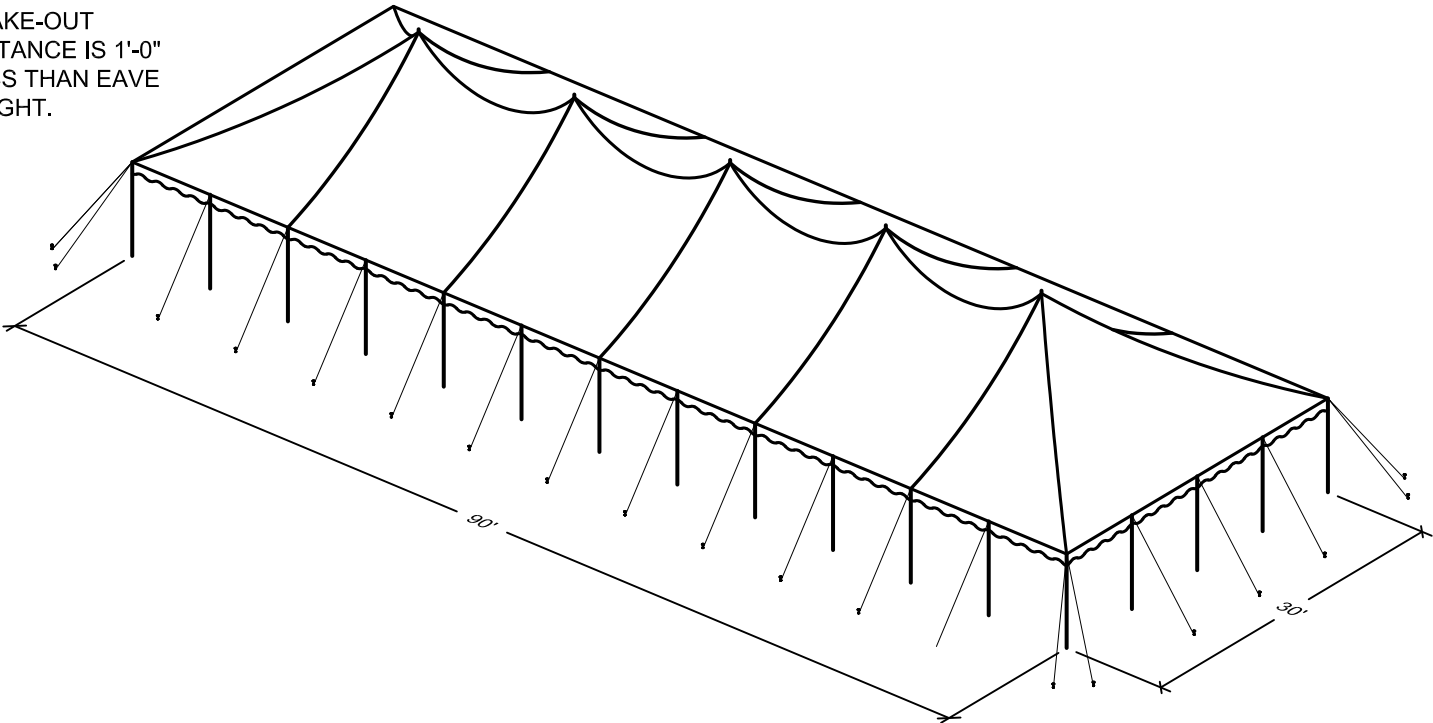
**PLAN**  
**(2) ENDS & (4) 15' MIDS**



**SIDE ELEVATION**



**END ELEVATION**



**ISOMETRIC**

**NOTES:**

- SEE THE I.F.A.I. STAKING GUIDE ON OUR WEBSITE (WWW.ANCHORINC.COM) FOR SOIL IDENTIFICATION & PULL-OUT CAPACITY OF STAKES.



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**REVISIONS**

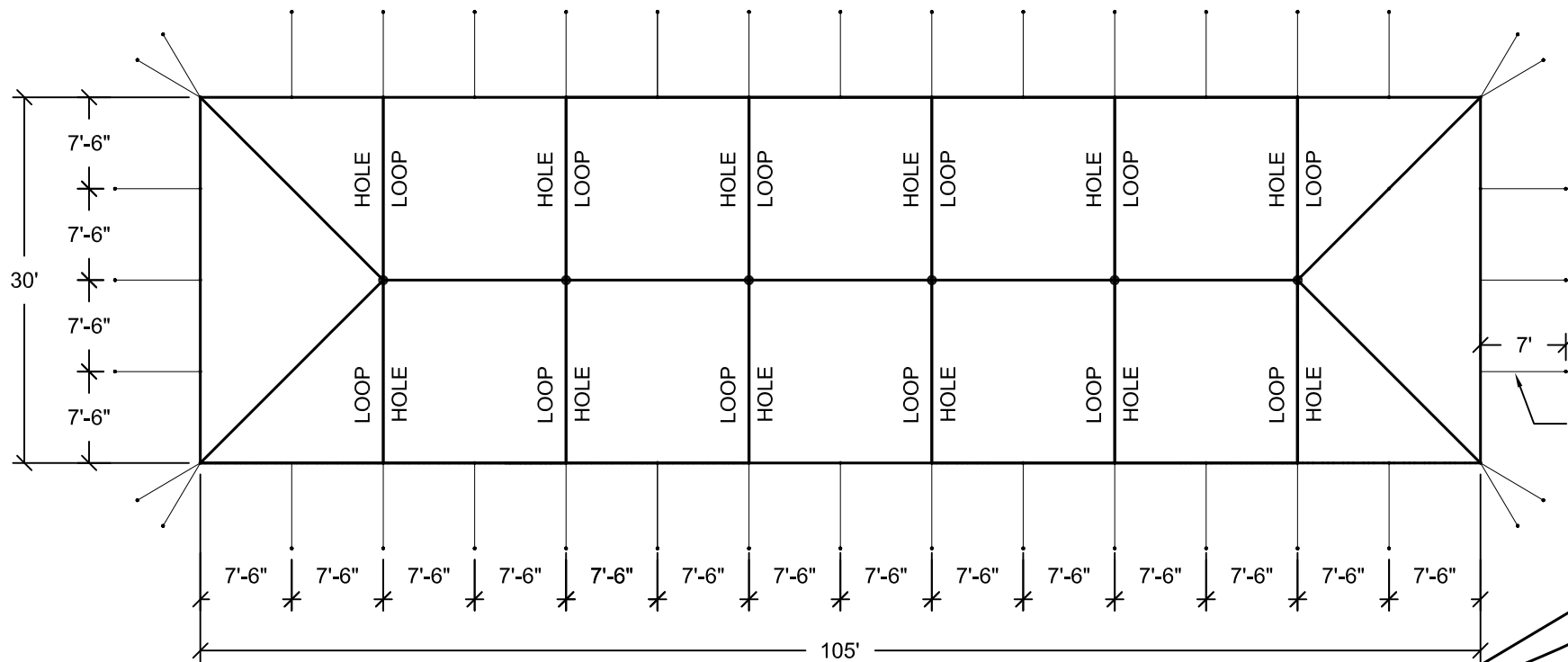
EC/PR NO.	DATE	BY
1	03-02-2016	DMK

**ANCHOR INDUSTRIES INC.**

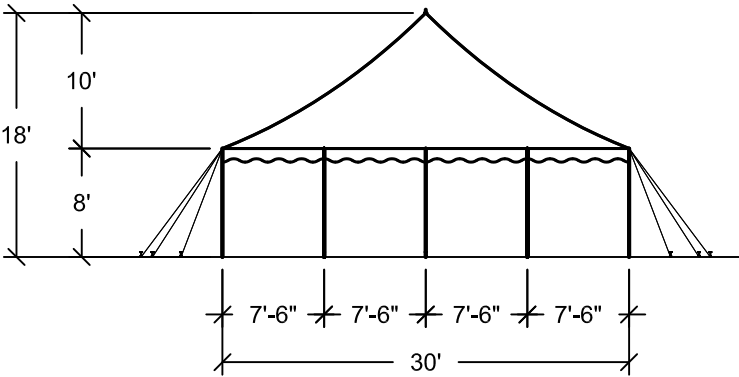
**BROCHURE DRAWING**  
**30' x 90' EXPANDABLE CENTURY MATE**

DRAWN BY: DMK	CHECKED BY:	DRAWING NO. <b>08-401-2-9</b>
APPROVED BY:	EC/PR NO.	DATE: 10-1-15

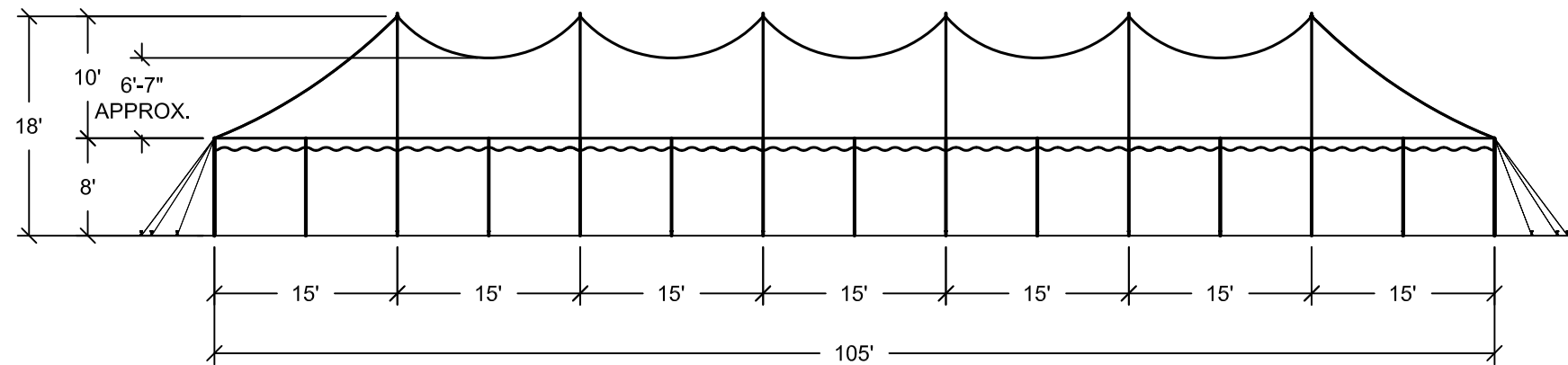
- 30' x 90' (6) PC. TENT - 2,700 SQ. FT.
- (2) END PCS
  - (4) 15' MIDS
  - (32) SIDE POLES
  - (5) CENTER POLES
  - (36) 2" WEB GUYS WITH RATCHETS
  - (36) 1 1/8" x 42" STAKES



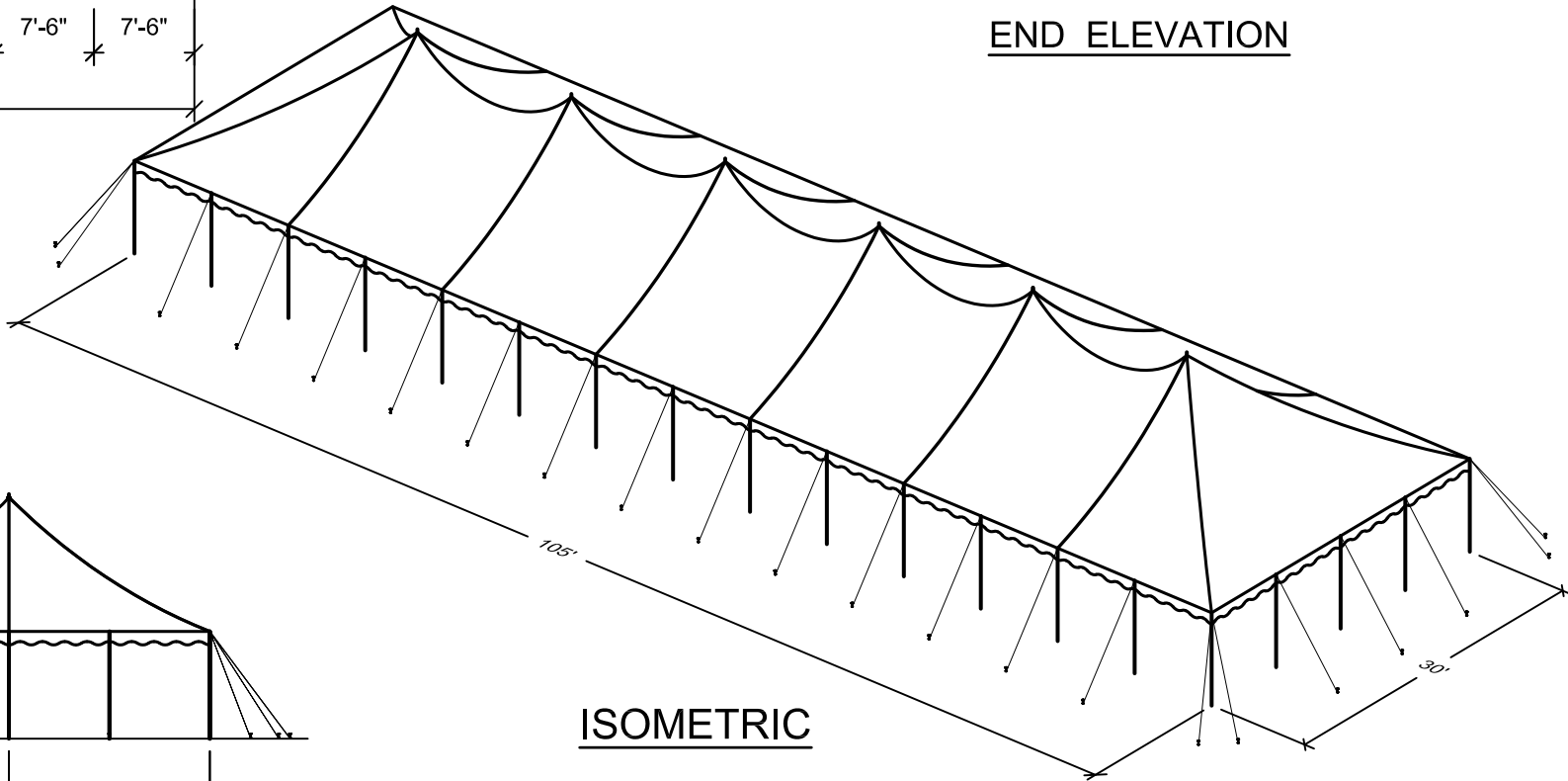
PLAN  
(2) ENDS & (5) 15' MIDS



END ELEVATION



SIDE ELEVATION



ISOMETRIC

- 30' x 105' (7) PC. TENT - 3,150 SQ. FT.
- (2) END PCS
  - (5) 15' MIDS
  - (36) SIDE POLES
  - (6) CENTER POLES
  - (40) 1" WEB GUYS WITH RATCHETS
  - (40) 1 1/8" x 42" STAKES

**NOTES:**

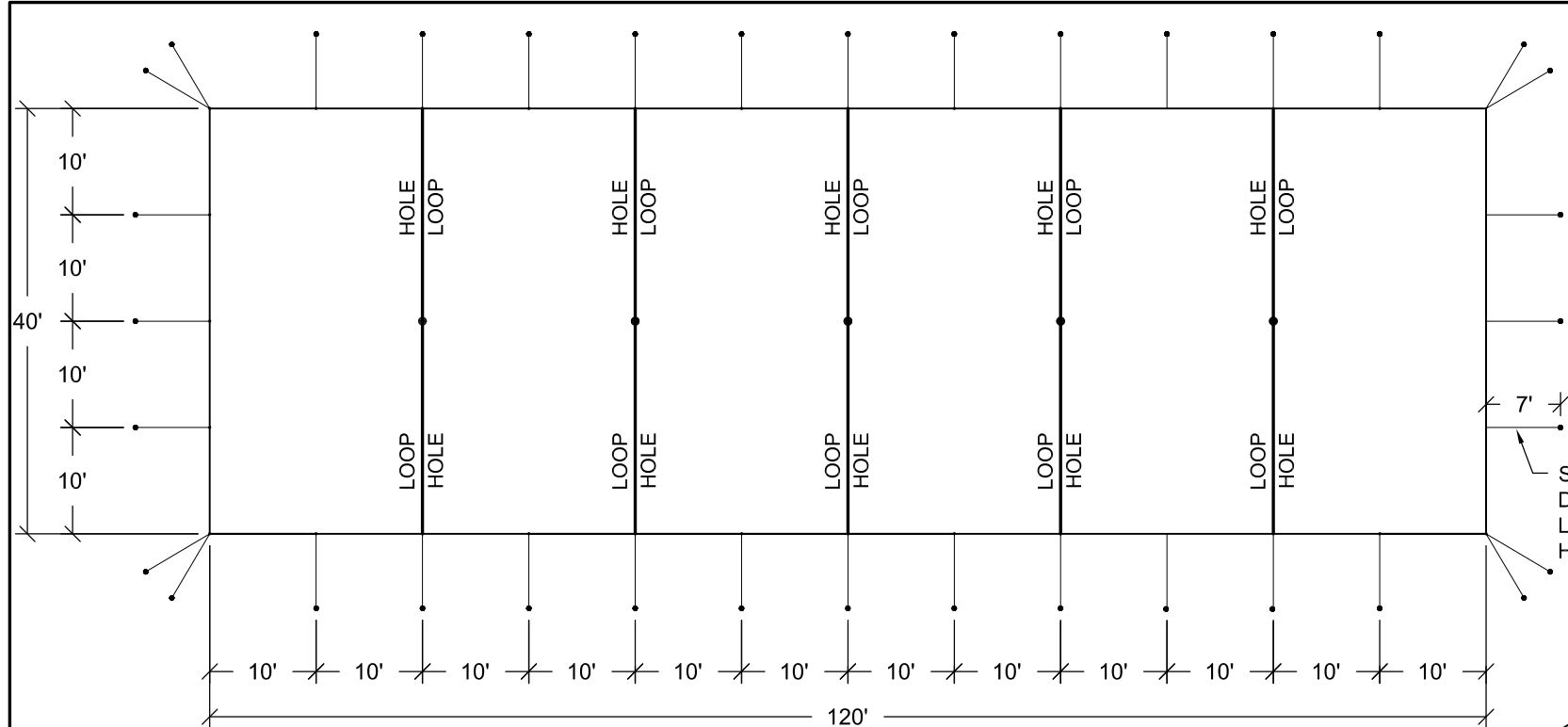
1. SEE THE I.F.A.I. STAKING GUIDE ON OUR WEBSITE (WWW.ANCHORINC.COM) FOR SOIL IDENTIFICATION & PULL-OUT CAPACITY OF STAKES.



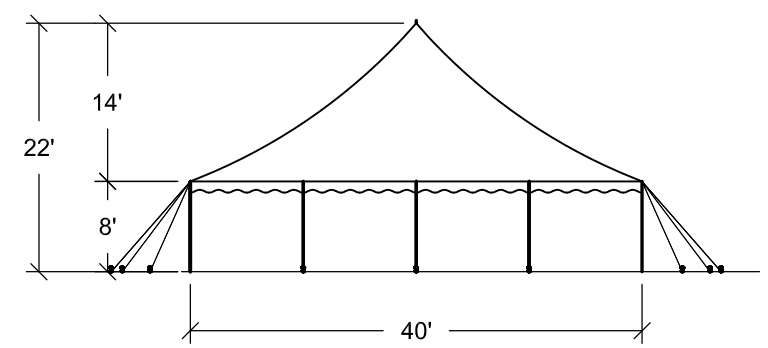
**Caution:**  
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REVISIONS		
EC/PR NO.	DATE	BY
1	03-02-2016	DMK

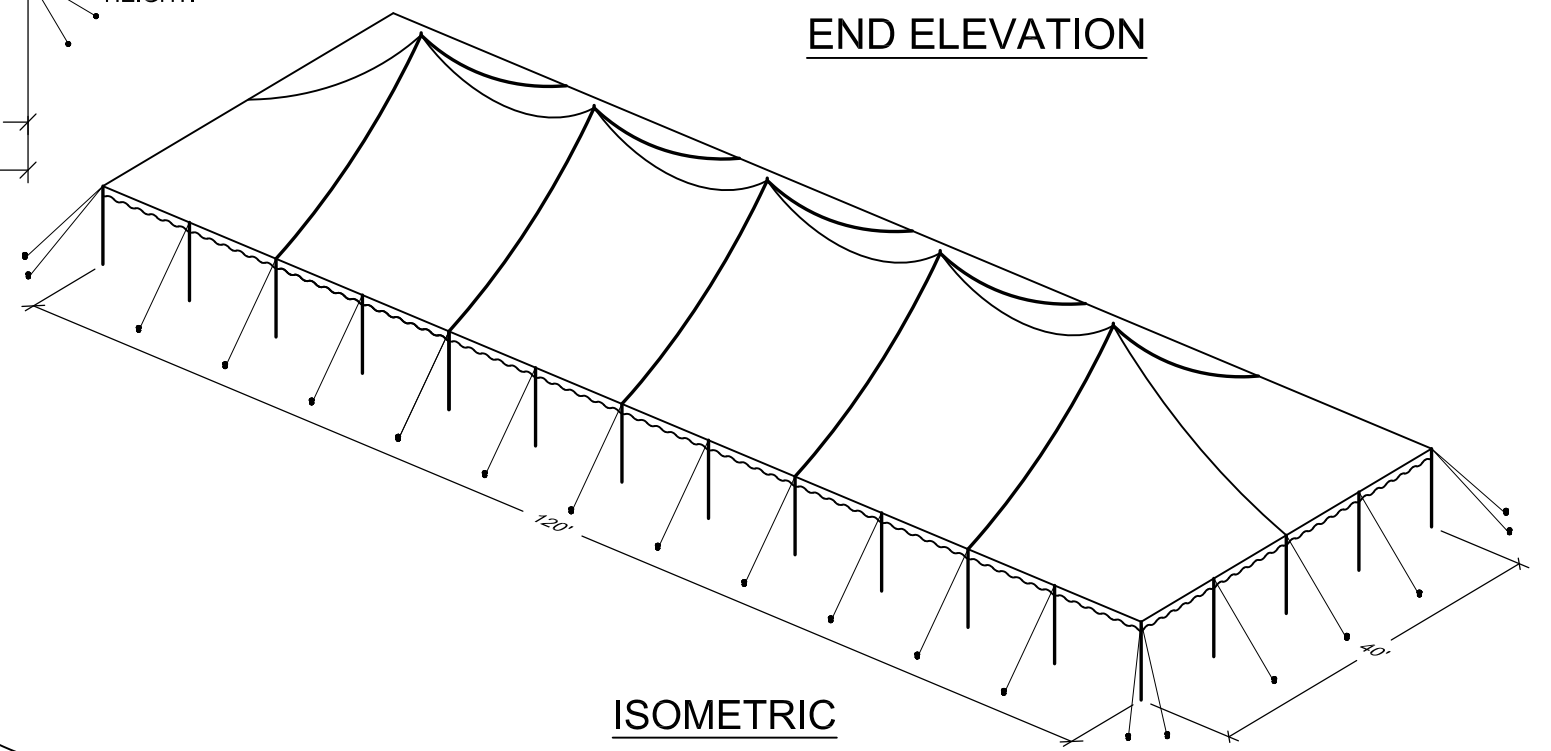
ANCHOR INDUSTRIES INC.		
BROCHURE DRAWING		
30' x 105' EXPANDABLE CENTURY MATE		
DRAWN BY: DMK	CHECKED BY:	DRAWING NO.
APPROVED BY:	EC/PR NO.	DATE: 10-1-15
		08-401-2-10



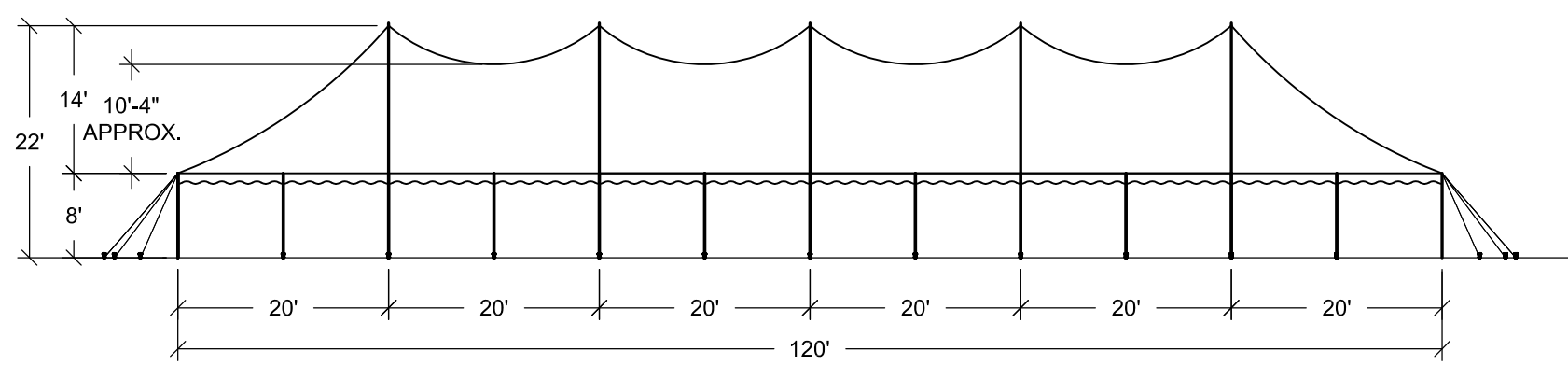
PLAN  
(2) ENDS & (4) 20' MIDS



END ELEVATION



ISOMETRIC



SIDE ELEVATION

- 40' x 120' (6) PC. TENT - 4,800 SQ. FT.
- (2) END PCS
  - (4) 20' MIDS
  - (32) SIDE POLES
  - (5) CENTER POLES
  - (36) 2" WEB GUYS WITH RATCHETS
  - (36) 1 1/8" x 42" STAKES

NOTES:

1. SEE THE I.F.A.I. STAKING GUIDE ON OUR WEBSITE (WWW.ANCHORINC.COM) FOR SOIL IDENTIFICATION & PULL-OUT CAPACITY OF STAKES.



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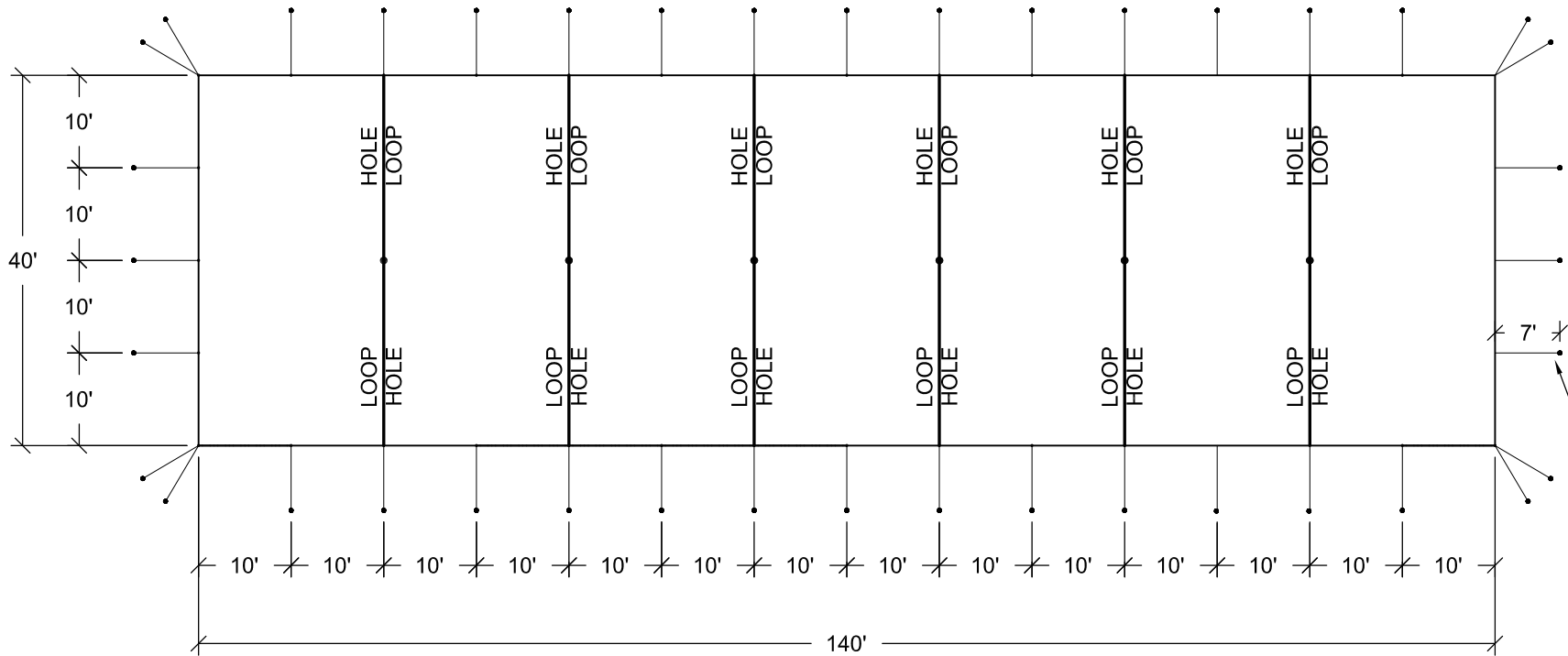
REVISIONS		
EC/PR NO.	DATE	BY
1	07-14-2016	DMK

ANCHOR INDUSTRIES INC.

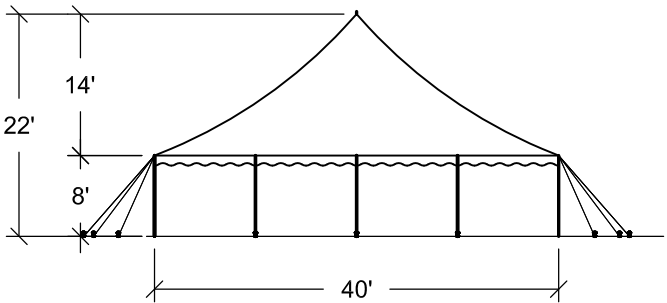
BROCHURE DRAWING  
40' x 120' EXPANDABLE CENTURY MATE

DRAWN BY: DMK	CHECKED BY:	DRAWING NO.
APPROVED BY:	EC/PR NO.	DATE: 10/05/2015

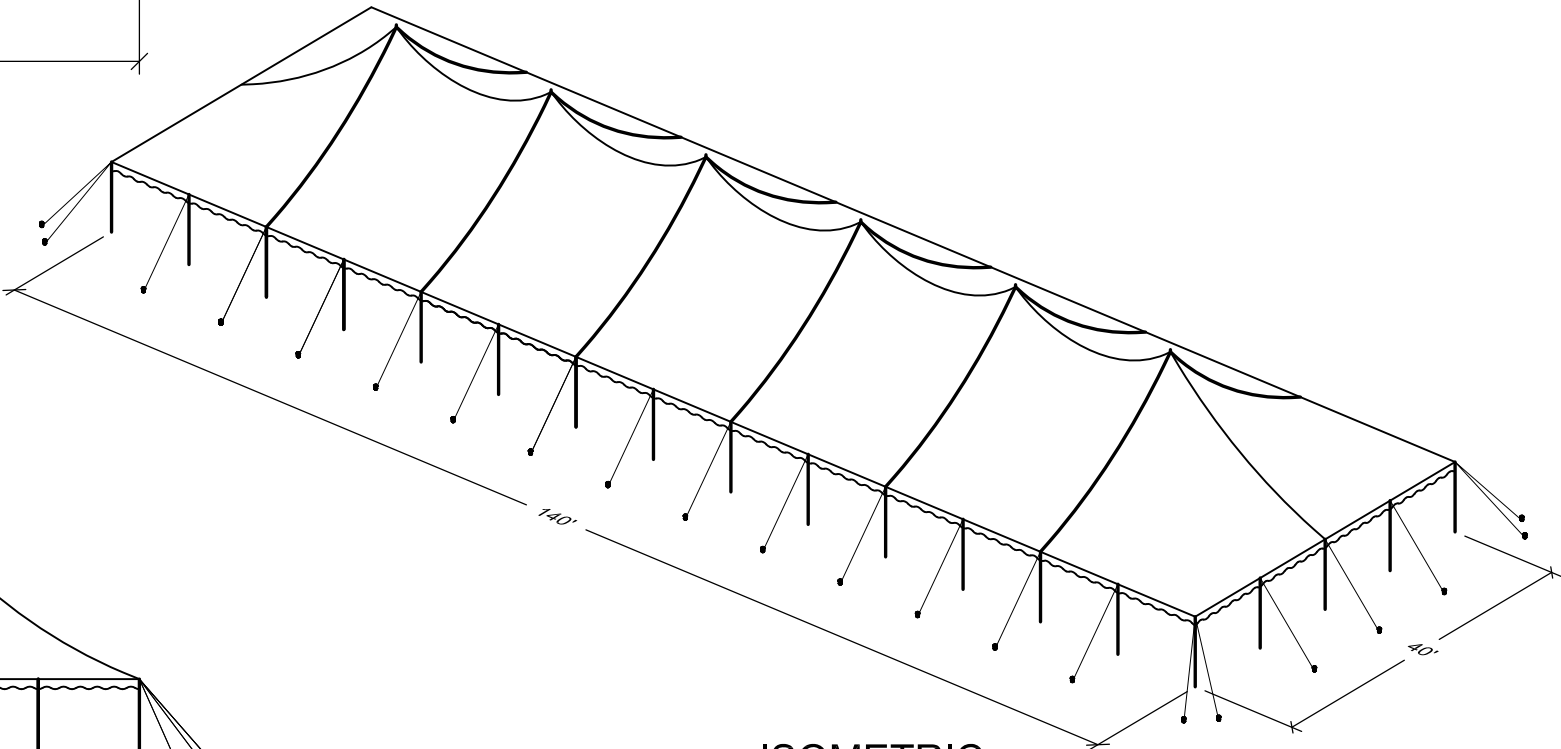
08-401-2-11



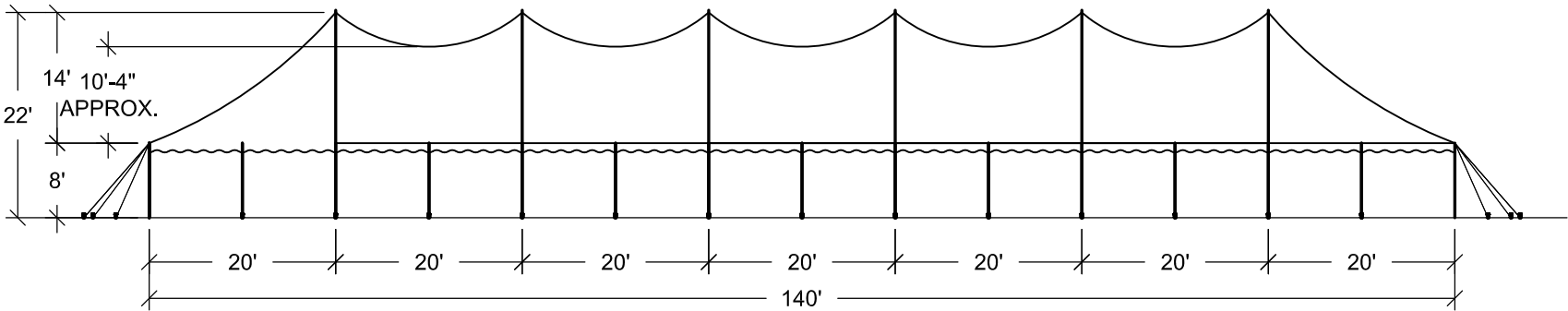
PLAN  
(2) ENDS & (5) 20' MIDS



END ELEVATION



ISOMETRIC



SIDE ELEVATION

NOTES:

- SEE THE I.F.A.I. STAKING GUIDE ON OUR WEBSITE (WWW.ANCHORINC.COM) FOR SOIL IDENTIFICATION & PULL-OUT CAPACITY OF STAKES.

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40' x 140' (7) PC. TENT - 5,600 SQ. FT.

- (2) END PCS
- (5) 20' MIDS
- (36) SIDE POLES
- (6) CENTER POLES
- (40) 2" WEB GUYS WITH RATCHETS
- (40) 1 1/8" x 42" STAKES

REVISIONS

EC/PR NO.	DATE	BY

ANCHOR INDUSTRIES INC.

**BROCHURE DRAWING**  
**40' x 140' EXPANDABLE CENTURY MATE**

DRAWN BY:  
DMK

CHECKED BY:

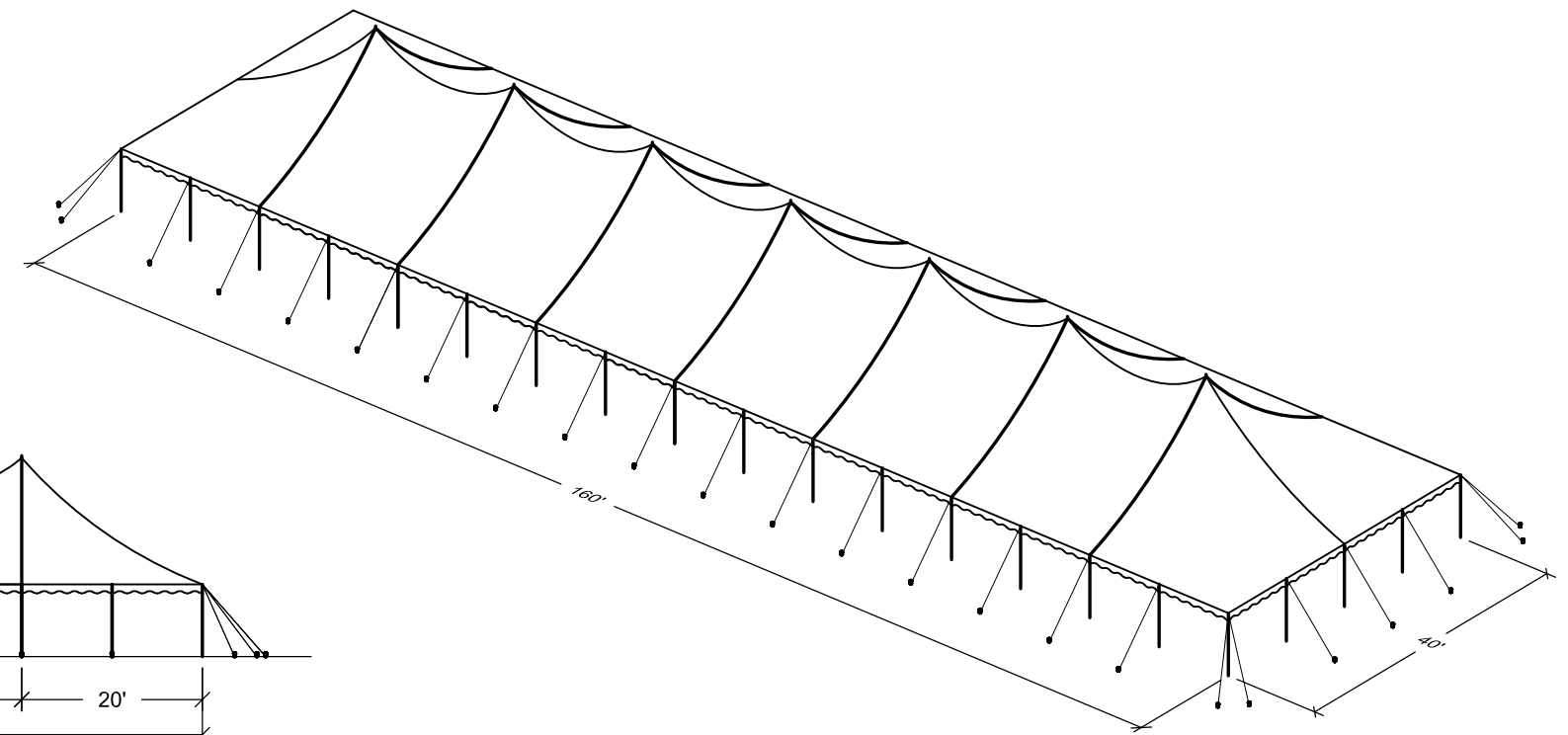
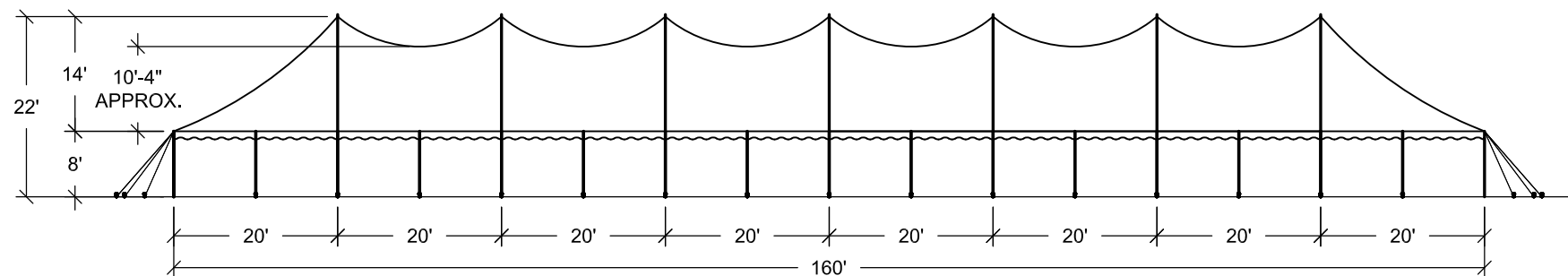
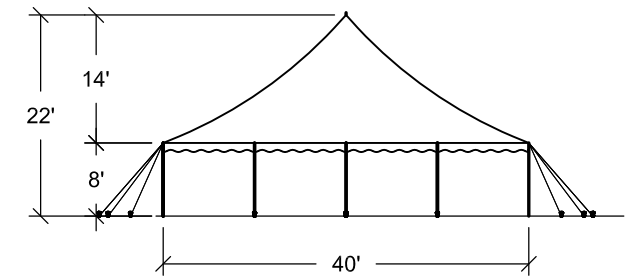
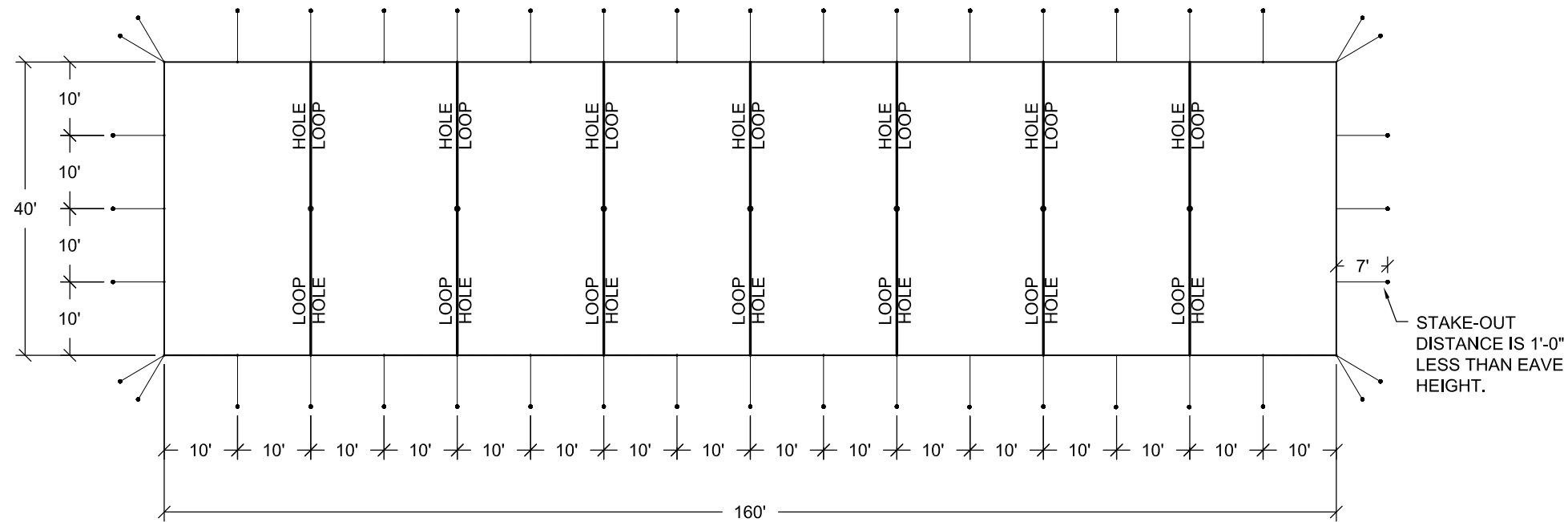
DRAWING NO.

APPROVED BY:

EC/PR NO.

DATE:  
07/14/2016

**08-401-2-12**



NOTES:

1. SEE THE I.F.A.I. STAKING GUIDE ON OUR WEBSITE ([WWW.ANCHORINC.COM](http://WWW.ANCHORINC.COM)) FOR SOIL IDENTIFICATION & PULL-OUT CAPACITY OF STAKES.

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- 40' x 160' (8) PC. TENT - 6,400 SQ. FT.

- (2) END PCS
- (6) 20' MIDS
- (40) SIDE POLES
- (7) CENTER POLES
- (44) 2" WEB GUYS WITH RATCHETS
- (44) 1 1/8" x 42" STAKES

## REVISIONS

EC/PR NO.	DATE	BY

ANCHOR INDUSTRIES INC.

## BROCHURE DRAWING

## 40' x 160' EXPANDABLE CENTURY MATE

DRAWN BY:  
DMK

CHECKED BY:

DRAWING NO.

APPROVED BY:

EC/PR NO.	
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DATE:	07/14/2016
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08-401-2-13